

**THE LAZARUS EPISTLE (A FATHERS EPISTLES BOOK
145)**

Laura Caitlynn Sigala

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The reason I wrote The Lazerous Epistle, is because I knew someone who who experienced grave sexual abuse and could not understand how a loving God.

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Church Fathers Texts | Early Christian Commentary

Volume I. The Apostolic Fathers with Justin Martyr and Irenaeus Epistles of Clement (Complete Text), Origen's Commentary on John, Books I-X, Origen's Commentary on Mathew, Homilies on the Acts of the Apostles and the Epistle to the Romans . Four Discourses, chiefly on the parable of the rich man and Lazarus.

New Testament - Wikipedia

PAUL'S EPISTLES HAVE BEEN LOST; THE EPISTLE to the GALATIANS
The book which is now presented to the reader in an abridged
form, was first and Timotheus, unto the Church of the
Thessalonians in God the Father and the Lord 'Son, thou in thy
life hadst thy good things and likewise Lazarus evil things.

Maximus the Confessor. Early Church Fathers - Andrew Louth

Cyril C. Richardson in Early Christian Fathers says Clement
wrote "about 96 A.D. ". . The Epistle of Barnabas (A.D.) ch p
quotes Matthew 45 Irenaeus recognized in the New Testament 25
books and letters, or every book Aphrahat the Syrian (A.D.)
mentions Lazarus coming out of the .

lished ' a revised text ' of ' Clement of Rome—the two
Epistles On the other hand the broad historic relations of the
First Epistle have been examined again .. a primitive book of
Church discipline and ordinances; the Shepherd of , C. I. L.
vi. p. Armenian writers from Moses of Khoren and Lazarus of
Pharbi, who.

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Even as late as the 16th century, the Reformer Martin Luther
questioned but in the end did not reject the Epistle of
Jamesthe Epistle of Judethe Epistle to the Hebrews and the
Book of Revelation. The words of Leo are to this effect':
Sancti Patres studuerunt itaque occasionem hujus erroris
auferre omnem hanc curam Alexandrino Episcopo delegantes
quoniam apud iEgyptios hujus supputationis antiquitus tradita
esse peritia per quern quotannis dies praedictae solemnitatis
Sedi Apostolicae indicentur, cujus scriptis ad longinquiores
ecclesias indicium generale percurreret.
HealludestoRomansinTheDivineInstitutesbook4ch.Andas,atthattime,ar
X Origen A. Let us reflect, moreover, upon the awful immodesty
of heathen manners see Martial, passimand the necessity of
enforcing a radical reform. Would the Apostle have written to
a Church which he only addressed once in his life in a style
which is more like talking than writing?

Now, how-ever, that the devil is slain, that tyrant against the whole world,
accordingly, among Israel, it is unlawful to deliver one to a
husband except after the attestation by blood of her maturity;
4 thus, before this indication, the nature is unripe.